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## BIB DATA SHEET

CONFIRMATION NO. 5368

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                | ATTORNEY DOCKET<br>NO.                                       |                          |                                |
|---|---|--|-------------------------------|--|--------------------------|--------------------------------|
| 10/533,329  | 05/02/2005  | 222  | 3709                          | 1290US2  |                          |                                |
| <b>APPLICANTS</b><br>Martin P McCormick, Forest Lake, MN;<br>William A Weikel, Maple Grove, MN;<br>Bret A Deneson, Maple Grove, MN;<br>David M Larsen, Albertville, MN;<br><i>OK Sm</i> |   |  |                               |  |                          |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/34471 10/30/2003 <i>OK Sm</i><br>which claims benefit of 60/423,342 11/04/2002                                 |   |  |                               |  |                          |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>NA Sm</i>   |   |  |                               |  |                          |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>  |   |  |                               |  |                          |                                |
| Foreign Priority claimed  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance<br><br>Initials | STATE OR<br>COUNTRY<br><br>MN | SHEETS<br>DRAWINGS<br><br>2                                  | TOTAL<br>CLAIMS<br><br>2 | INDEPENDENT<br>CLAIMS<br><br>2 |
| 35 USC 119(a-d) conditions met  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  |                               |  |                          |                                |
| Verified and  | /SEVAN<br>MEHRABIAN/<br>Examiner's Signature  |  |                               |  |                          |                                |
| Acknowledged  |   |  |                               |  |                          |                                |
| <b>ADDRESS</b><br>GRACO MINNESOTA INC<br>PO BOX 1441<br>MINNEAPOLIS, MN 55440<br>UNITED STATES  |   |  |                               |  |                          |                                |
| <b>TITLE</b><br>Fast set material proportioner  |   |  |                               |  |                          |                                |
| <b>FILING FEE<br/>RECEIVED</b><br>600   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                               | <input type="checkbox"/> All Fees                            |                          |                                |
|   |   |  |                               | <input type="checkbox"/> 1.16 Fees (Filing)                  |                          |                                |
|   |   |  |                               | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                          |                                |
|   |   |  |                               | <input type="checkbox"/> 1.18 Fees (Issue)                   |                          |                                |
|   |   |  |                               | <input type="checkbox"/> Other _____                         |                          |                                |
|   |   |  |                               | <input type="checkbox"/> Credit                              |                          |                                |